## FALLBROOK COMMUNITY PLANNING GROUP

## And

## **DESIGN REVIEW BOARD**

Regular Meeting Monday 17 March 2014, 7:00 P.M., Live Oak School, 1978 Reche Road, Fallbrook AGENDA

- 1. Open Forum. Opportunity for members of the public to speak to the Planning Group on any subject matter within the Group's jurisdiction but not on today's agenda. Three minute limitation. Non-discussion, & Non-voting item.
- 2. Approval of the minutes for the meetings of 17 February 2014. Voting Item.
- 3. Review of TM5577 and TM5553 with county staff as they relate to each other and the surrounding community including traffic and Winterhaven Road. County planner Dennis Campbell, 858.505.6380, dennis.campbell@sdcounty.ca.gov. Community input. Voting item.
- 4. Due to recently adopted stormwater regulations the County of San Diego is required to identify and pursue a variety of on the ground projects to improve water quality for the unincorporated County. The first step is to identify locations of projects that might be implemented in the future.

Projects that might be considered include:

Stream or riparian area rehabilitation;

Retrofitting existing infrastructure to incorporate storm water retention or treatment;

Regional BMP's;

Groundwater recharge projects;

Water supply augmentation projects; and

Land purchases to preserve floodplain functions.

The County of San Diego will be releasing a public call in some newspapers in the following week for input from the community members on the location of potential projects that may meet any of these categories, to aid in the compilation of a list of potential candidate projects.

Considering the value of your Group, I would like to attend the next meeting (March 17) to give a short summary (15 minutes max) about the steps that the County is doing to compile the list and to get input from your group of any ideas of projects that might be there already before we start with the public call to the community. "Gonzalez, Gladys (DPW)" (619) 851-5629, Gladys.GonzalezMontoya@sdcounty.ca.gov. Community input. Voting item. (2/27)

- 5. STP-14-001. (Pine View Apartments) Site plan for the alteration of existing 101 unit, 12 building multifamily apartment complex, maintaining same 101 unit and 12 building quantity, but modifying unit mix, inclusive of new two story community/residential building to replace existing one story residential unit building and construction of new 2nd floor addition at one existing newly converted residential building. Increase in parking to accommodate handicap spaces, increased 3BR unit count, and new community building: Location 1101 Alturas Road, APN's 104-150-01, 36 & 38). Owner Community Housing Solutions, 619-450-8712. Applicant and contact person Ivette Vela, 619-3218-6242. County planner; Michelle Conners, 858-694-2636, MICHELLE.CONNERS@sdcounty.ca.gov. **Design Review Committee**. Community input. Voting item. (2/12)
- 6. Request for review of the sculpture/donor recognition on the north facing wall of the Fallbrook Art Center. Applicant; Marlene Rantanen, Secretary, cell: Cell-823-8662, mrantanen@earthlink.net **Design Review Committee.** Community input. Voting item. (2/24)
- 7. MUP 14-006 (Verizon Hellers Bend Cell Site) Request for a Major Use Permit for an unmanned communication station with a 35 ft high Mono pine at 4160 South Mission Road (APN 123-280-40). Owner

Martin Lopez. Applicant Verizon Wireless. Contact persons Margie Sullivan 760-613-3488 & Ted Marioncelli, (760) 807-1850, <a href="mailto:ted.marioncelli@plancominc.com">ted.marioncelli@plancominc.com</a>. County planner; Marisa Smith, (858) 694-2621, email <a href="mailto:Marisa.Smith@sdcounty.ca.gov">Marisa.Smith@sdcounty.ca.gov</a>. **Public Facilities Committee**. Community input. Voting item. (2/18)

8. PDS Agriculture Promotion Program. On June 26, 2013 (7), the Board of Supervisors directed the Chief Administrative Officer to look at reducing regulations and providing more opportunities for agricultural ventures, such as microbreweries and cheese-making, to further support small-scale agricultural operations and promote agricultural tourism throughout the unincorporated portions of the County. In response to the Board's direction staff has reviewed agriculture promotion efforts and drafted a work plan for a program promoting local agriculture through changes to regulations in zoning. The program would be to prepare Zoning Ordinance amendments and permit processing improvements that would be brought back to the Board for adoption in 24 - 30 months after receiving direction from the PC and Board. What is before the Planning Commission on March 7 is a work plan of options for their consideration (see attached). After the Planning Commission we'll be headed to the Board in the spring for their consideration of the work plan.

More information on the program webpage:

http://www.sdcounty.ca.gov/pds/advance/agriculturepromotion.html

County planner; Stiehl, 858.694.2216, Carl, <u>Carl.Stiehl@sdcounty.ca.gov</u>. **Design Review Committee.** Community input. Voting item.

9. Request from the County to find that the below listed roads within the Campus Park West project will need parking prohibitions. The list of roads to be posted with "NO PARKING" signs and/or improved with red-painted curbs marked "No Parking," to the satisfaction of the Director of Public Works, is as follows: Pala Mesa Drive, east of Old 395:

Pankey Road, segment between SR-76 and Pala Mesa Drive;

Pankey Road, south of SR-76;

Pankey Road, west of Shearer Crossing; and

Shearer Crossing.

County planner Dennis Campbell, 858.505.6380, <u>Dennis.Campbell@sdcounty.ca.gov</u>. **Circulation committee.** Communitry input. Voting item. (2/26)

10. The Dept. of the Interior(Bureau of Indian Affairs) has notified us that the Pala Tribe of Luiseno Mission Indians has requested that 367.89 acres more or less be transferred into the Pala Tribal Trust. The properties are located along the San Luis Rey river south of SR65 approx. 7 miles east of Interstate 15 in North San Diego County. The property lies immediately south of Rancho Luna Mia which is held in the trust. It also is in the flood plain of the river and at the foot of Gregory Mountain and is contiguous to the Pala Reservation. Assessors parcel numbers are: 110-090-11,110-160-08,110-160-12,110-160-14,110-160-15 and 110-160-16. Taxes for the year 2013-2014 on all parcels total \$40,834.78. The Dept. of the Interior requests a written response within 30 days of receiving this notice which was 2/28/14. County Planner Eric Lardy 619-531-6257, eric.lardy@sdcounty.ca.gov. Community input. Voting item

NOTE: The Planning Group occasionally has openings on its **Land Use** (Jack Wood 760-731-3193), **Circulation** (Anne Burdick 760-728-7828), **Parks & Recreation** (Jackie Heyneman 760-728-5395), **Public Facilities** (Roy Moosa 760-723-1181) and **Design Review** (Eileen Delaney 760-518-8888) Committees for non-elected citizens. Interested persons please contact the Chairman. This is a preliminary agenda. If any changes are made, a final agenda will be posted at the North County Fire District, 315 E. Ivy Street, Fallbrook, at least 72 hours prior to the meeting.

Jim Russell, Chairman, 205 Calle Linda, Fallbrook, California 92028, (760) 728-8081 Russellfarms@Roadrunner.com